

# Inflow Newsletter



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## Announcements

### Nonconsumptive Needs Assessments Survey

This concerns the Water for the 21st Century Act's nonconsumptive needs assessments being implemented through the Basin Roundtables. These needs assessments are attempting to evaluate what environmental and recreational water needs exist throughout the state. The nonconsumptive needs will be balanced with the water supply needs of agriculture, industry, and communities. The CWCB is extremely interested in projects and planning efforts that you have completed to protect environmental and recreational values in your watershed. They would also like to know what projects and planning efforts you have in mind to complete in the future. The CWCB will create a master list of past projects and planned projects. This will help them focus funding towards what you are planning and where additional resources are needed. To complete the survey, visit [Nonconsumptive Survey](#). The deadline for completion of this survey is February 5th.

### 2010 Instream Flow Recommendations and ISF Workshop

CWCB staff is now accepting new instream flow recommendations through February 28, 2010 for potential incorporation into Colorado's Instream Flow and Natural Lake Level Program. All recommendations will be posted on the CWCB's website. Note that previously submitted recommendations that have been postponed for various reasons do not need to be resubmitted. Staff will continue to process these recommendations and address issues with the recommending entities and stakeholders. For more information on the new appropriation process, please visit: <http://cwcb.state.co.us/StreamAndLake/NewAppropriations/>. The CWCB staff will not hold an ISF workshop this year. Based upon preliminary discussions with the major recommending entities, it appears that there will be few new recommendations for discussion at a workshop. However, public outreach efforts will continue as staff processes the recommendations that it receives. Staff will discuss all new recommendations with the Board at its March 2010 meeting. If you are interested in more information regarding new instream flow and natural lake level recommendations, please contact Jeff Baessler at 303-866-3441 x3202 or Robert Viehl at x3237.

### Announcement for Public Comment on the List of NPS Proposals

The Administrative Action of the Commission will be on March 9th (approval of the 319 funding list). The full list of all proposals can be found [here](#). The recommended list for funding will be presented on the 9th, after the review.

### Fort Collins Utilities and Natural Resources' 2010 Residential Environmental Program Series

For a complete listing of upcoming events, visit [2010 reps.pdf](#).

### CFWE seeks stories for upcoming Headwaters magazine on "the grassroots"

The Colorado Foundation for Water Education will focus its Summer 2010 edition of Headwaters magazine on the work of grassroots watershed groups in Colorado. CFWE is seeking stories focused on the successes, challenges and history of watershed groups and citizen action in the state. If you have an idea for a relevant story, please submit it to Nicole Seltzer at [nseltzer@cfwe.org](mailto:nseltzer@cfwe.org) by Friday, January 29. Groups whose stories are selected will receive up to 100 copies of Headwaters to distribute to their stakeholders.

### EPA FR Notice for Public Input and Listening Sessions for Stormwater Rulemaking

EPA would like to announce its plans to open a public input period and hold listening sessions to inform a rulemaking to strengthen national stormwater regulations by establishing a program to reduce stormwater discharges from new development and redevelopment and making other regulatory improvements. EPA is issuing a second FR Notice this week which requests input from the public on preliminary considerations for modifying and/or supplementing EPA's stormwater regulations. In addition, the notice provides the opportunity for the public to voluntarily provide information on current stormwater control practices that retain stormwater on-site including design, performance, operation and maintenance, cost, and benefit information. The FR Notice, registration information, and information about the listening sessions are posted to the following website: ([www.epa.gov/npdes/stormwater/rulemaking](http://www.epa.gov/npdes/stormwater/rulemaking)). The listening session for Colorado will be held at the EPA Region 8 Office, 1595 Wynkoop Street, Denver, CO 80202-1129 on January 25, from 10:00 a.m. to 3:00 p.m. If you have questions about the Notice and/or the rulemaking, please contact Holly Galavotti at [galavotti.holly@epa.gov](mailto:galavotti.holly@epa.gov) or (202) 564-1489.

## Roundtable Meetings

[Yampa/White basin roundtable - 1/20](#)

[Colorado basin roundtable - 1/25](#)

[Metro roundtable - 2/4](#)

[IBCC Meeting - 3/5](#)

IBCC Homepage:  
<http://ibcc.state.co.us/>

## Flows

*Big Thompson River in Loveland:*  
[Ice](#)

*Clear Creek near Georgetown:* [Seasonal Operation](#)

*Cache La Poudre River in Fort Collins:* [25 cfs](#)

*Cherry Creek in Denver:* [30 cfs](#)

*South Platte above Cheesman Lake:* [Seasonal Operation](#)

*Arkansas River at Parkdale:*  
[Seasonal Operation](#)

*Colorado River below Glenwood Springs:* [1,240 cfs](#)

*Colorado River near the Stateline:* [3,080 cfs](#)

*Gunnison River below Gunnison Tunnel:* [829 cfs](#)

*North Fork of the Gunnison below Paonia:* [Seasonal Operation](#)

*Dolores River Near Slickrock:* [Ice](#)

*Yampa River below Craig:* [Ice](#)

*Animas River in Durango:* [189 cfs](#)

## Conferences & Events

### Calendar of Events

For a comprehensive calendar of events, please visit the Assembly's [website](#).

#### New Events

##### **January 22, 2010: Water Availability Task Force Meeting**

The next meeting of the Water Availability Task Force (WATF) is scheduled for Friday, January 22, 2010 from 9:30a-12p at the Colorado Division of Wildlife Headquarters, 6060 Broadway, Denver, CO, in the Bighorn Room. To see the meeting agenda, click [here](#). If you are unable to attend in person, but still wish to participate, please contact Ben Wade at [ben.wade@state.co.us](mailto:ben.wade@state.co.us) no later than 4pm on Thursday, January 21 to get call in and webinar information. This will allow you to hear as well as see the presentations live. An email will be sent prior to the WATF meeting that will have the link to the online meeting and the number to call.

##### **January 26-27, 2010: CWCB Meeting Concerning the Broom Ditch Water Rights Acquisition Project**

The project was brought to the Board by the Colorado Water Trust. Visit the [CWCB website](#) for the meeting location and agenda. The meeting will be "streamed" via the internet through the CWCB's website. Click on the "Listen to the meeting LIVE!" link, found on the [home page](#). If you need more information about this Board meeting, please contact Lisa Barr at [lisa.barr@state.co.us](mailto:lisa.barr@state.co.us).

##### **February 2-4, 2010: Garfield County Comprehensive Plan Meetings**

Garfield County is in the process of updating its Comprehensive Plan and has a second series of public meetings now scheduled. All meetings will commence at 6:00 p.m. These meetings will be used to discuss where future growth should occur and other issues such as the economy, protection of river corridors and preservation of rural character. For more information about the meetings, visit [Flyer1.pdf](#). For more information about the Comprehensive Plan visit [www.garfieldcomprehensiveplan2030.com](http://www.garfieldcomprehensiveplan2030.com).

##### **February 11, 2010: Consortium for Research and Education on Emerging Contaminants Meeting in Fort Collins**

The next CREEC meeting will be sponsored by Thomas Borch at Colorado State University. The meeting will be held in the Lory Student Center Senate Chambers and run from 2:00-5:00 PM. The planned speakers are: **Theo Colborn**, author of *Our Stolen Future* and a visionary in the world of endocrine disrupting chemicals and their effects on humans. Theo will speak via phone from her home in Southwest Colorado on health effects, recent research, and the politics of the Kerry/Moran Bill. **Mike Focazio**, USGS Office of Water Quality and Toxics Substances Hydrology Program, will talk about recent studies of contaminants of emerging concern by the USGS. Folks that are planning on attending this meeting MUST CONTACT Thomas ( [borch@colostate.edu](mailto:borch@colostate.edu) ) or Bill ( [wbattagl@usgs.gov](mailto:wbattagl@usgs.gov) ) prior to the meeting.

##### **February 19, 20, 2010: Water Education Partnerships Workshop and CSU Water Tables**

The Water Education Partnerships Workshop will be targeted at water education providers who have **at least one seasoned tool and/or program in use with K-12 audiences**. The day will be spent on building collaborative partnerships to make Colorado's water education programs more vibrant and sustainable. They have scheduled the Water Education Partnerships Workshop for Friday, February 19 from 10am-4pm in Denver. **Please RSVP by Wednesday, 1/20** by following [this registration link](#). CSU's Water Tables in Fort Collins, a fruitful discussion on "Across State Lines: Sharing the Resource", will take place on February 20. Visit [lib.colostate.edu/wt10](http://lib.colostate.edu/wt10) for more information.

##### **February 22, 2010: Algal Workshop Sponsored by the Colorado Lakes & Reservoir Management Association**

For complete details and to register, visit [CLRMA Algal Workshop Packet 2010.pdf](#).

##### **February 24-26, 2010: 2nd Annual Exceler8s Festival to benefit Colorado Water Trust project**

The 2nd Annual Exceler8s Festival is a charity ski event taking place in Winter Park. This year's event will benefit the [Priority Waters Project](#) - a partnership project of the Colorado Water Trust, The Nature Conservancy and other partners. Festival events include:

- Guided backcountry skiing/snowboarding on Jones Pass
- Private transportation to Vasquez Cirque
- Seminars on avalanche awareness, water conservation, and leadership
- Dinner and silent auction at Devil's Thumb Ranch
- Discount tickets to Winter Park/Mary Jane and lots of SWAG!

**Register Now!** to take advantage of early bird registration. Or see more of the [great events](#) lined up for the festival.

##### **March 12, 2010: Evapotranspiration Workshop: "Using the Best Science to Estimate Consumptive Use"**

The workshop will take place in Fort Collins. Attendees will learn how to improve ET calculation among private and public entities. Instructors include ET experts from Colorado State University, the CO Division of Water Resources, Rick Allen from the University of Idaho and Marvin Jensen. Luncheon speaker will be Dick Wolfe - Colorado State Engineer. The registration fee is \$200. More information will be posted as it becomes available.

#### Upcoming Events

##### **January 25-29, 2010: Western Slope Rural Philanthropy Days Kick-Off Training Event**

The training series will help assess your needs in: Governance, Planning, Transparency and Accountability, Fundraising, Financial Management, Human Resources, Evaluation, Advocacy, and Strategic Alliances. This session is being offered at five locations:

Jan. 25 - Telluride Academy, 1:00 - 4:00 pm

Jan. 26 - Montrose Library, 2:00 - 5:00 pm

Jan. 27 - Hotchkiss Memorial Hall, 9:00 am - Noon

Jan. 28 - Palisade Community Center, 9:00 am - Noon

Jan. 29 - Gunnison Aspinall-Wilson Center, 9:00 am - Noon

The sessions are free, but space is limited. Please call 970-497-2826 to reserve your spot. For additional info. contact Brian Krill at 970-349-2830 or [brian.krill@peakeducationconsulting.com](mailto:brian.krill@peakeducationconsulting.com).

**January 26, 2010: AWRA Colorado meeting: Using water age dating and VOC's to predict vulnerability to groundwater contamination in the Eagle River Valley**

Mike Rupert will talk about the vulnerability of groundwater to VOC contamination. The meeting will occur at Denver Water - 3rd Floor Board Room, and lunch will be at 12:00, with the program at 12:30. PLEASE RSVP if you plan to attend and please specify whether or not you will be eating the buffet lunch. All lunch orders must be in by 12pm Friday. You may brown bag it or a buffet lunch will be provided by Denver Water catering service for a cost of \$10.00 payable at the door. Please contact the Colorado Section at: [awracosection@bbawater.com](mailto:awracosection@bbawater.com) or Kim Albright at Denver Water at: (303-628-6516) with reservations not later than NOON on FRIDAY, January 22nd, 2010.

**January 27-29, 2010: Updated Forms for the Colorado Water Congress Annual Convention in Denver**

This premier event draws more than 500 attendees from across Colorado, including legislators, representatives of state and federal agencies, leading water attorneys, water resource managers, engineers, scientists and a broad spectrum of water users. All share concerns about the legislation, management, protection and preservation of Colorado's water. Visit <http://www.cowatercongress.org/AnnualConvention/index.aspx> for more details. For the updated program visit [ColoradoWaterCongressCOASSOC\\_52\\_2010 Annual Convention Program](http://www.cowatercongress.org/AnnualConvention/index.aspx). To access the updated registration form, visit [Annual Convention Registration Form.pdf](#).

**February 10, 2010: Nonconsumptive Needs Assessment Meeting**

The meeting will be from 10am - 3pm at the Silverthorne Pavilion, 400 Blue River Pkway, Silverthorne, CO. For the meeting details, visit [Nonconsumptive Needs Assessment Update](#).

**February 10-12, 2010: Ditch and Reservoir Company Alliance's Annual Convention, "Agricultural Water - Reinventing Strategies for a New World" in Durango**

For the complete agenda and registration details, visit <http://www.darca.org/2010DARCAConventionProgram&Registration.pdf>. For more information and to register online, visit <http://www.darca.org/content/view/160/81/>.

**February 25-28, 2010: 15th Water Conservation/Xeriscape Conference and Expo in Albuquerque**

To see the agenda, speaker information, and other information, please visit [xeriscapennm.com](http://www.xeriscapennm.com). To register, click [here](#).

**April 16-18, 2010: Colorado Alliance for Environmental Education's Teaching Outside the Box Conference in Denver**

Teaching Outside the Box is an action-packed workshop that brings together the best in environmental education for a weekend of engaging presentations, networking, resource sharing, and more. This conference is for Teachers, Interpreters, Environmental Educators, Youth Group Leaders, Naturalists, and anyone who appreciates and wants to learn about environmental education. The deadline to apply to be a presenter is Dec 21st. Visit their website at <http://www.caee.org/development/conference> for complete details.

**May 16-21: Tamarisk Coalition 2010 Trip**

Join the Tamarisk Coalition and O.A.R.S. on the river trip of a lifetime through Utah's stunning Cataract Canyon in the spring of 2010! For complete details, visit [Tamarisk Coalition 2010 Trip Flier.pdf](#). For questions, please contact Tamarisk Coalition Education Intern: Sarahlee Lawrence at [sarahlee.lawrence@gmail.com](mailto:sarahlee.lawrence@gmail.com), or (541) 279-0841.

**May 21-24, 2010: River Network's 2010 River Rally in Snowbird, UT**

For all the information you need including workshops and presenters, logistics, and registration, visit <http://www.rivernetwork.org/programs/national-river-rally>.



**Funding Opportunities List:**

The Colorado Watershed Assembly has compiled a list of governmental and non-governmental funding sources for restoration projects and organizational capacity building. The list can be found on our [website](#).

**Colorado River District expands grant program for water supply projects in 2010**

Beginning December 1, 2009, the Colorado River District will be accepting grant applications for projects that protect, enhance or develop water resources in their 15-county area within the Colorado River Basin; this includes all tributary watershed areas in Colorado, except the San Juan River basin. The application deadline is Jan. 29, 2010. For the complete details, visit [http://www.crwcd.org/page\\_193](http://www.crwcd.org/page_193).

**River Network/MillerCoors Watershed Protection Grants**

Projects that are eligible for funding will be focused on agricultural and water issues. This may include working with agriculture organizations, individual farmers, Soil & Water Conservation Districts or others involved with the farming community. Projects will be expected to provide long-term benefits to water

quality, quantity and/or public education. Proposals are due on **February 8, 2010**. [Download a PDF of the Criteria and Application](#) or request one by emailing [Matt Burke](#).

#### **National Fish and Wildlife Foundation: Five-Star Restoration Matching Grants Program**

This program supports community-based wetland, riparian, and coastal habitat restoration projects throughout the United States. Grants ranging from \$10,000 to \$40,000 are provided to projects that build diverse partnerships and foster natural resource stewardship through education, outreach, and training activities. Partnerships should include at least five organizations (nonprofit organizations, government agencies, educational institutions, businesses, etc.) that contribute to project success through funding, land, workforce support, technical support, and/or other in-kind services. Projects that can leverage the amount of funds requested with significant cash or in-kind contributions from project partners are given priority. The application deadline is **February 11, 2010**. For full details, click [here](#).

#### **EPA Five-Star Restoration Program**

This program provides modest financial assistance on a competitive basis to support community-based wetland, riparian, and coastal habitat restoration projects that build diverse partnerships and foster local natural resource stewardship through education, outreach and training activities. Proposals for Five Star Restoration Grants are due in **mid-February** each year. For eligibility and application instructions, visit <http://www.epa.gov/wetlands/restore/5star/>.

#### **EPA seeks applications for Environmental Community Grants**

The U.S. Environmental Protection Agency is making \$2 million available in 2010 to reduce pollution at the local level through the Community Action for a Renewed Environment (CARE) program. CARE is a community-based program that works with county and local governments, tribes, non-profit organizations and universities to help the public understand and reduce toxic risks from numerous sources. Applications for the CARE grants are due **March 9, 2010**. EPA will conduct three Webcasts to answer questions from prospective applicants about the application process on Feb. 2, 23, and 26 from 1:00 p.m. to 3:00 p.m. More information about the grants: <http://www.epa.gov/care/>. If you have questions, you may contact Dennis O'Connor at [oconnor.dennis@epa.gov](mailto:oconnor.dennis@epa.gov) or 202-343-9213.

#### **EPA Requests Grant Applications to Fight Climate Change**

EPA announced it is making up to \$5 million in grants available to U.S. and international organizations to fund innovative, international methane reduction and use projects that cut global climate pollution. Non-profit or government organizations in any country may apply for grant funding, but projects should take place in the following Methane to Markets Partner countries: Argentina, Brazil, Chile, China, Colombia, Dominican Republic, Ecuador, Georgia, India, Kazakhstan, Republic of Korea, Mexico, Mongolia, Nigeria, Pakistan, Philippines, Poland, Russia, Thailand, Ukraine, and Vietnam. Proposals are due by **April 15, 2010, at 1:00 p.m. EST**. EPA estimates that awards would be made at the end of 2010. More grant information: <http://www.epa.gov/methanetomarkets/grants.htm>.

#### **Colorado Watershed Restoration Program Grant Cycle**

The Watershed Restoration Program objective is to provide planning, engineering, and construction services for watershed/stream restoration studies and projects. The Program also provides support for flood mitigation. Special consideration is reserved for planning and project efforts that integrate multi-objectives in restoration and flood mitigation. This may include projects and studies designed to restore stream channels, provide habitat for aquatic and terrestrial species, restore riparian areas, reduce erosion, reduce flood hazards, and increase the capacity to utilize water. For guidance and application instructions, visit <http://cwcb.state.co.us/WatershedProtectionFloodMitigation/Watershed/>.



For a comprehensive list of trainings visit the Assembly's [website](#).

#### **Water Course Coming in January!**

The Mesa County Water Association invites community leaders and interested citizens to attend a 3-evening "Water 101" course. The Water Course, held from 6-9pm on **Tues 1/19, Wed 1/27, and Tues 2/2**, will provide an introduction to water law, water quality and the challenges of balancing competing water demands. Qualifies for CLE credits. Special attention will be given to water issues in the Grand Valley, including how Grand Valley water rights relate to Denver and California rights; who is responsible for irrigation water after it leaves a canal; and how our local drinking water is protected and treated. Course program and registration form are available at <http://www.mesacountywater.org> or by calling Hannah Holm at 683-1133.

#### **January 21, 2010: Webinar: How to Approach a Foundation at 2:00 p.m. (Eastern)**

This webinar from the Foundation Center covers strategies for effective communications with grantmakers, taking you through initial contact to what happens after you receive funding. For more details and to register, click [here](#).

#### **[The Development Plan - The Foundation of Success](#)**

Is your organization stuck in the special event mode? Does your board refuse to accept its fundraising responsibility? If so, this webinar is for you. In this session, Linda Lysakowski, an award-winning philanthropic consultant, will discuss the reasons a development plan can help ensure success in your fundraising efforts; how to involve your organization's leadership, both staff and volunteers, in the process; how to ensure that the plan will be implemented; and how to evaluate success. The webinar will be held **Thursday, January 28, 2010**. Visit the link listed above to register.

**February 2, 2010 - 11:00 am - 1:30 pm: NonprofitNext: Five Trends that are Transforming the Future**

This Colorado Nonprofit Association Luncheon will be held at the Doubletree Hotel in Denver. NonprofitNext is a La Piana Consulting research initiative that explores five key trends that will fundamentally reshape the nonprofit sector. Learn what they are, what they mean for you, and what you must do now to prepare your organization for the future. We'll find out why transformation is not optional; if we do not move at the speed of change, we will be left behind. Visit [www.ColoradoNonprofits.org/LeadershipLuncheon](http://www.ColoradoNonprofits.org/LeadershipLuncheon) to learn more and to register.

#### **February 9, 2010: Economic Recovery Workshop in Montrose**

This FREE workshop provides your organization an opportunity to look at strengthening your capacity, honing key government relationships, and identifying opportunities to emerge stronger from the current economy. In addition, your organization may be selected to receive free technical assistance and on-line support for two years. There are two trainings to attend: "Grant and Contract Alert" from 8:00-10:00 am, and "Know your neighbors! Know your Government Officials" from 10:15-11:30 am. The workshop will be held at the Montrose County Health and Human Services, 1845 S. Townsend Ave. Reservations are required. If you wish to attend, click [here](#) to RSVP. If you have questions contact Amy Humble at [ahumble@ColoradoNonprofits.org](mailto:ahumble@ColoradoNonprofits.org).

#### **Developing Your Case for Support**

Whether your organization is embarking on a capital campaign, preparing grant proposals, or developing annual fund materials, the case for support is the first critical element in your fundraising program. Join Linda Lysakowski to discuss the importance of the case and how it is used, list the key elements in a case for support, and learn how to evaluate case statements. The webinar will be held **Wednesday, February 10, 2010**. Visit the link listed above to register.

#### **Tracks to Success**

##### *Creating a Grantseeking Calendar for 2010*

This five-part series walks you through the process of building next year's grantseeking calendar for your nonprofit organization. Written by GrantStation's CEO, Cynthia M. Adams, these articles focus on how to design and effectively use a grant decision matrix, simplify your grants research, and create project specific grantseeking strategies. Full of easy-to-follow "how to's" and several worksheets, these articles will make establishing a calendar for 2010 a great project for you, your staff, and your fundraising committee. Click on the link provided above to read Part Four: "Generating a Grants Strategy."



#### **Jefferson County Open Space Director Position**

The opening date for applications is December 31, and the application deadline is January 21, 2010 6:00 p.m. MST. For the complete posting, visit [Job Bulletin.pdf](#).

#### **Colorado Water Conservation Board Vacancy - Physical Science Researcher Scientist V**

The application deadline is January 22, 2010. For complete job details, click [here](#).

#### **Western Forestry Leadership Coalition Seeks a Governmental Affairs Director**

The position is based in Lakewood, CO. Applicants should submit an application by 4:30 p.m. January 22, 2010 for full consideration. For the full job posting, visit [Gov Affairs Director position.pdf](#).

#### **The National Park Service is Hiring for a Realty Specialist**

The application deadline is January 25, 2010. This position is located in Fort Collins, Colorado. To see the full job posting, click [here](#).

#### **Development Position With the Roaring Fork Outdoor Volunteers**

The position is based in Basalt, and the application deadline is February 1, 2010. For the complete job description and how to apply, visit <http://rfov.org/developmentdir>.

#### **Middle Park Land Trust Seeks an Executive Director**

Join this 15 year old conservation organization if you are an experienced leader with proven fundraising, marketing and complex transactional skills and you are passionate about the outdoors! Qualifications include fundraising and marketing experience, excellent oral and written communication skills, successful management of complex projects, and active in outdoor pursuits. Details at [www.middleparklandtrust.com](http://www.middleparklandtrust.com). Send resume and cover letter to [char.heins@gmail.com](mailto:char.heins@gmail.com). Review of applications will commence February 15, 2010 with an estimated start date of April 1, 2010.

#### **Educator/Ranch Hand with the Aspen Center for Environmental Studies**

The position will be based in Basalt and the application deadline is March 15, 2010. For the full job posting and application instructions, click [here](#).

#### **Fellowship in Natural Science Education at the Gore Range Natural Science School in Avon**

This multi-faceted fellowship is a full-time, 15-month professional development program that focuses on K-12 field science education, curriculum development, leadership, and helping to grow a reputable nonprofit organization. For more information, click [here](#).

#### **The Boulder County Land Use Department is seeking a Community Wildfire Protection Planner**

This is a grant funded position for 30 hours per week with funding for 18 months. For the full job posting, visit [Community Wildlife Protection Planner.pdf](#).

#### **Job opportunity in the Teton Valley**

Friends of the Teton River is hiring for a Streamflow Restoration Director. For a detailed job description,

visit [FTR Flow Restoration Job Description](#).



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The Colorado Watershed Assembly does not take a stand on any water or watershed issue expressed in its newsletter. The Colorado Watershed Assembly advocates for consensus, cooperation, compromise, and collaboration between all stakeholders involved in watershed issues. Our information network is designed and intended to educate and engage citizen stakeholders in watershed issues across the state and not to advocate for a specific issue. If you would like the Colorado Watershed Assembly to distribute watershed news or an event, please send the information to [cwa@coloradowater.org](mailto:cwa@coloradowater.org).

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